The Bait of Satan - #2

Luke 17:1 - Jesus Warns of <u>Offenses</u> - Then He said to the disciples, "It is impossible that <u>no offenses</u> should come, but woe to him through whom they do come!

It is the Trap of Offense:

- Things that *cause people to stumble* are **bound to come!!!!**
- It is one of **the enemy's** *most deadly* and <u>deceptive traps</u>.
- <u>Severs relationships</u> and widens the <u>existing breaches</u> between us.
- Nothing hurts more than a wound from a friend!
- Betrayal truly hurts!
- Offenses are <u>a tool of the enemy</u>!

Matt 24:10-13

¹⁰ And then <u>many</u> will be offended, will <u>betray</u> one another, and will <u>hate</u> one another.

¹¹Then <u>many</u> false prophets will rise up and <u>deceive many</u>.

¹² And because *lawlessness will abound*, the love of many will grow cold.

¹³ But <u>he who endures to the end</u> shall be saved.

In this chapter of Matthew,

- Jesus is giving *the signs of the end* of this age.
- His disciples asked,
- "What will be the sign of Your coming?"

Notice one of the signs of *<u>His pending the return</u>*: **"Many will be offended..."**

• Not a <u>few</u>, not <u>some</u>, but *many*.

First we must ask,

- "<u>Who</u> are these offended?"
- Are they <u>Christians</u> or just <u>society in general</u>?

We find the answer as we continue to read: "And because lawlessness will abound, the *love* of many will grow cold."

• The <u>Greek word for love</u> in this verse <u>is agape</u>.

There are *several Greek words for love* in the <u>New Testament</u>, but **the two most common** are <u>agape and phileo</u>.

Phileo defines a love found among friends.

- It is *an affectionate love* that is conditional.
- Phileo says, "You scratch my back, and I'll scratch yours," or
- "You treat me kindly, and I'll do the same."

On the other hand, <u>Agape</u> is the love God sheds abroad in the hearts of His children.

<u>Agape</u> (Ancient Greek) is a Greco-Christian term referring to love, <u>"the highest</u> form of love, and the love of God for man and of man for God.

- It is the **<u>same</u> love Jesus gives** <u>freely to us</u>.
- It is **unconditional**.
- It is not *based on performance* or even whether *it is returned*.
- It is a love that *gives even when rejected*.

Without God we can only love with a selfish love-

- One that **cannot be given** <u>if it is not received</u> and <u>returned</u>.
- However, *agape loves regardless of the response*.
- The *agape* is *the love Jesus shed* when *he forgive from the cross*.
- So "the many" Jesus refers to are Christians
- <u>whose agape</u> (love) <u>has grown cold</u>.

Walls of Protection

Proverbs 18:19 NKJV - **A brother** <u>offended</u> is harder to win than a strong city, And contentions are like the bars of a castle.

We construct walls when we are hurt to safeguard our hearts and prevent <u>any</u> <u>future wounds</u>.

- <u>We become selective</u>, <u>denying entry</u> to all **we fear will hurt us**.
- We filter out anyone we think <u>owes us</u> something.
- We withhold access until these people have paid their debts and full.
- We open our lives <u>only</u> to those who <u>we believe are on our side</u>.

Yet often these people who are *"on our side"* are <u>offended</u> as well.

- So, instead of helping, we stack additional stones on *our existing walls*.
- Without our knowing when it happens, *these walls of protection <u>become a</u>* <u>prison</u>.
- At that point, we are not only cautious about who comes in -
- But in terror we cannot *venture outside our fortress*.

The focus of offended Christians is *inward and introspective*.

- We guard <u>our rights</u> and <u>personal relationships</u> carefully.
- **Our energy is consumed** with making sure <u>no future injuries</u> will occur.
- If we don't <u>risk</u> being hurt, <u>we cannot give</u> unconditional love.
- Unconditional love gives others the *right* to hurt us.

Love does not seek its own, but hurt people become more and more self seeking and self-contained.

• In this climate <u>the love of God waxes cold</u>.

When we filter everything through past hurts, rejections, and experiences, we find it impossible <u>to believe God</u>.

- We cannot believe <u>He means what he says</u>.
- We doubt His goodness and faithfulness since we judge Him -
- <u>Through the same filters</u> we use *to protect ourselves* from people.

Offended people will be able to *find Scripture passages* to *back their position*.

- But it is not the correct division of God's Word.
- <u>The knowledge of God's Word</u> without love
- Is a destructive force because it <u>puffs up with pride</u>.

This creates an atmosphere in which <u>we can be deceived</u>, because <u>knowledge</u> <u>without the love of God</u> will lead to <u>deception</u>.

Jesus warns of <u>false prophets immediately</u> after His statement of many being <u>offended</u>:

Matt 24:11 - *"Then many false prophets will rise up and deceive many.* <u>Who</u> are the many they will <u>deceive</u>?

The answer: Matt 24:12 the offended whose love has grown cold.

False Prophets

Matthew 7:15 – NIV - True and False Prophets - "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves.

- Jesus calls false prophets "Wolves in sheep's clothing".
- They are **self-seeking men** who give the appearance of **being Christians** (sheep's clothing).
- But *have the inward nature* of a wolf.
- <u>Wolves like</u> to hang around sheep.
- They can be found in the <u>congregation</u> as well as in <u>the pulpit</u>.
- They are **sent by the enemy** to *infiltrate and deceive*.

They <u>must be identified</u> by their fruits, <u>not by their teachings or prophecies</u>.

- Often the teaching <u>can appear sound</u>
- Whereas the **fruit in their lives** and <u>ministries is not</u>.
- A minister or a Christian is *what he lives*, *not what he preaches*.

Wolves always go after the wounded/young sheep, not the healthy, strong ones.

- These wolves will *tell people what they want to hear*
- Not what <u>they *need*</u> to hear.

These people don't want sound doctrine; they want someone to tickle their ears.

2 Timothy **3:1-5** NKJV - Perilous Times and Perilous Men - 3 *But know this, that in the last days perilous times will come:* 2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, 4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, 5 <u>having a form of godliness but denying its power</u>. And from such people turn away!

- <u>Notice</u> that they will have a form of godliness or "Christianity, but they will deny its power.
- They will <u>boast of being followers of Jesus</u> and <u>proclaim their "new birth</u>" experience;

But what they boast of *has not been allowed* to *pierce their hearts* and bring forth *the nature of Christ*.

Information Generation

Paul wrote that <u>these deceived men and women</u> would have *a zeal for knowledge* but <u>remain unchanged</u> since they <u>never apply it</u>.

He described them as: **2 Timothy 3:7** - NKJV- *always learning and never able to come to the knowledge of the truth.*

If Paul were alive today he would grieve to see what he foretold in operation.

- He would see multitudes of men and women <u>attending church services</u> <u>amassing in knowledge</u> of the Scriptures.
- He would watch them hunt for "new revelation" in <u>order to live</u> more <u>selfish, successful</u> lives.

He would see folks *running from church to church to escape offense*

- All of them professing the lordship of Jesus while they cannot forgive.
- Paul would cry out, "Repent and be free from your deception, <u>you self-seeking generation of hypocrites</u>!

Betrayal

Matthew 24:10 NKJV - And then *many will be offended, will betray one another, and will hate one another.*

If we look closely we can see <u>a progression</u>.

An offense leads to betrayal, and betrayal leads to hatred

As stated earlier, <u>offended people</u> build walls for protection.

- Our focus becomes self-preservation.
- We must be <u>protected and safe</u> at all costs.
- This makes us *capable of betrayal.*

When we betray, we seek our own protection or benefit at the expense of someone else—usually someone with whom we are in relationship.

<u>Betrayal in the kingdom of God</u> comes when <u>a believer seeks his own benefit or</u> <u>protection</u> at <u>the expense of another believer</u>.

• Betrayal then leads to hatred with serious consequences.

1 John 3:15 NKJV - Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

How sad that we can find example after example of <u>offense, betrayal, and</u> <u>hatred</u> among <u>Christians today</u>.

It is so rampant in our homes and churches that it is considered <u>normal behavior</u>.

- We are too numb to grieve when we see minister taking minister to court.
- It no longer surprises us what <u>Christian couples sue</u> one another for divorce.
- Church splits are common and predictable.
- **Ministry politics** are played at an all-time high.
- It is <u>disguised as being in the best interest</u> of the kingdom or the church.

"Christians" are protecting their rights, making sure they are <u>not mistreated</u> or <u>taken advantage of</u> by other Christians.

• Have we forgotten the exhortation of the new covenant?

1 Cor. 6:7 NKJV - Now therefore, it is already an utter failure for you that you go to law against one another. Why do you not rather accept wrong? *Why do you not rather let yourselves be cheated?*

Matthew 5:44 NKJV - But I say to you, *love your enemies*, <u>bless those who curse</u> you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

WHAT ABOUT? -

Philippians 2:3 NKJV - *Let* nothing *be done* through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Why don't we live by these laws of love?

Why are we <u>so quick</u> to betray <u>rather than lay down our lives</u> for one another, even at <u>the risk of being cheated</u>?

The reason: *Our love is cold*, which results in *our still seeking to protect ourselves*.

We can no longer confidently <u>commit our care to God</u> when we are trying to care for ourselves.

When <u>Jesus was wronged</u>, He <u>did not</u> wrong in return.

1 Peter 2:21-23 NKJV - ²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:
²² "Who committed no sin, Nor was deceit found in His mouth";

²³ who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously;

We must come to the place where we <u>trust God</u> and <u>not flesh</u>.

PRAISE TEAM -----

Many give lip service to God as their source, yet they live as orphans.

They take <u>their own lives</u> in their hands while <u>they confess with their mouths</u>, "He is my lord and God."

By now you can see how serious *the sin of offense* is.

If it is **not dealt with**, *offense will* eventually lead to death.

When you *resist the temptation* <u>to be offended</u>, God brings great victory.