## From the Ashes - Humility

**Big Idea:** *Jesus demonstrated humility* by coming to earth from heaven and washing the feet of His disciples.

When we choose to exercise humility, we look <u>most like Christ</u> to the world around us.

Matthew 23:10-12 - <sup>10</sup> And do not be called teachers; for One is your Teacher, the Christ. <sup>11</sup> But he who is greatest among you shall be your servant. <sup>12</sup> And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

**CEV** - <sup>10</sup> None of you should be called the leader. **The Messiah is your only leader.** <sup>11</sup> Whoever is the greatest <u>should be the servant</u> of the others. <sup>12</sup> If you put yourself above others, you will be put down. **But if you** <u>humble yourself</u>, you will be honored.

**Prayer:** "God, help me to identify with Jesus by the way I treat people. Whenever I am tempted to think more of myself than I ought, remind me of my position before you. Help me to see others as worthy of my love and service. Remind me that the first shall be last and the last shall be first. Thank you for the opportunity to serve you by serving others."

**Intro: Opening story**: Once upon a time a rider came across a few soldiers who were trying to move a heavy log of wood without success. The corporal was standing by just watching as the men struggled. The rider couldn't believe it. He finally asked the corporal why he wasn't helping.

The corporal replied: "I am the corporal. I give orders." The rider said nothing in response. Instead, he dismounted his horse. He went up and stood by the soldiers and as they tried to lift the wood <u>he helped them</u>. With his help, the task was finally able to be carried out.

Who was this kind rider? The rider was <u>George Washington</u>, the Commander-inchief.

This is a story, <u>an example of humility</u>, that invites <u>our admiration</u> of George Washington and conversely <u>our disdain</u> for the arrogant corporal.

A story like this doesn't need any explanation because we all understand what's going on. We know because there are times in our lives when **we've acted more like the corporal than we care to admit.** 

<u>We want to be humble</u>, to be helpful, to think of others more so than we think of ourselves.

And today we get an opportunity to learn from the example of Christ.

The King of kings and Lord of lords <u>humbled himself</u> and <u>conquered death</u> so that we might experience abundant life.

\_\_\_\_\_

What a King; what a Savior. Main Teaching -

I. Jesus Set the Example - As admirable of an <u>example George Washington</u> set in our story, the reality is that we have an even greater <u>example in Christ Jesus</u> for what it looks like to <u>humble ourselves</u> and serve others. Listen to <u>Paul's words</u> from Philippians 2 -

**Philippians 2:3-5** - "Do nothing out of selfish ambition or vain conceit, but <u>in</u> <u>humility</u> consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others. Your attitude should be the same as that of Christ Jesus."

Paul's encouragement is for <u>believers to be like Christ</u>. -For <u>our attitudes</u> to be like His...For <u>our actions</u> to mirror His.

On the one hand, you could say, "Yeah that's easier said than done, you're talking about the very son of God!" And on the other hand, Paul goes on to list out for us the attitudes and actions we should model;

**Philippians 2:5-8** - "Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!"

Here are some **Specifics Paul identifies in Jesus** and I believe we can all get on board with them;

<u>Don't take advantage of your position.</u> Or said another way, *don't lord yourself* over others. Most all of us are <u>leaders in some area</u> of our lives at some point in our lives. We will all have opportunities to take advantage of others, but

<u>Paul is reminding us</u> that <u>Jesus had all the power and opportunity</u> in the universe **to use His position to His advantage**, and instead, <u>He chose</u> to lay it all aside.

<u>Serve others.</u> When Christ laid aside His royal position <u>He chose</u> instead <u>to become a servant</u>.

- Throughout His earthly ministry, **Jesus gave himself** to the needs of others.
- We'll get into this point more later.

Give your life away. Jesus' humility led Him ultimately to the cross.

We are all familiar with this story, but what about your story.

- Where are you holding on too tightly to all the things you want; your kingdom, your things, your dreams, and aspirations?
- What do you need to let go of?
- Where, or who can you give your life to this coming week?

<u>Humility</u> isn't as much a destination to be reached as it is an attitude to be embraced.

And, it's an important <u>attitude</u>, <u>posture</u>, and <u>way of living</u> to God.

# II. Humility is a Big Deal

It's odd to say that humility is kind of a big deal... Can you even imagine humility boasting about itself or pointing to its own jersey number like we see athletes do whenever they make a big play? Wouldn't it seem silly if humility danced around the boxing ring like Muhammed Ali, screaming, "I'M THE GREATEST! I'M THE GREATEST!" Of course, it would be silly...

All joking aside, <u>humility is a big deal</u>. As evidenced in <u>the life of Christ</u> and in the number of different times and places <u>the Bible encourages humility</u> and <u>gives</u> warning to <u>the destructive nature of pride</u>.

Here's what **Peter** says about humility;

**1 Peter 5:5-6** - "God opposes the proud but gives grace to the humble.' Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time."

<u>James</u>, the leader of the Jerusalem church, quotes the same old testament passage that Peter does when he says; "God opposes the proud but gives grace to the humble."

Both of these <u>New Testament church leaders</u> are encouraging humility and both men quote the same passage from Proverbs 3:34 when they describe - **God** opposing the proud and giving grace to the humble.

Now obviously no one here wants God opposing them, which is a strong enough argument in itself *to promote humility and selflessness*. But let me take it a step further for you today. **Psalm 138:6 says**,

**Psalm 138:6** - "Though the Lord is on high He looks upon the lowly, but the proud he knows from afar."

That's the **NIV translation**, the **NLT** gives it even further clarity;

**Psalm 138:6** - "Though the Lord is great, he cares for the humble, but He keeps His distance from the proud."

God's <u>opposition</u> is one thing, and <u>it's horrible</u>. But the idea in Psalm 138 that - God distances himself from the prideful <u>should</u> be terrifying to <u>us</u>.

- Pride and arrogance are incompatible with humility
- Which means these are attitudes you will only find far away from Jesus.
- These are heart positions and postures that will <u>keep you at a distance</u> <u>from righteousness</u>. Pride can destroy you.

It's a big enough deal that the bible addresses it again and again and again.

Not the least of which is the example, and <u>the exhortation of Jesus himself</u>, which is where we'll finish up our time today.

.....

# **CLOSE: /Application**

**John 13:1-17 -** Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them.

## Jesus Washes His Disciples' Feet

At the end of **verse 13:1**, John records <u>Jesus showing them the full extent of His</u> <u>love</u>. John 13:1 - Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having <u>loved</u> his own who were in the world, he loved them to the end.

Later in the chapter, John records Jesus saying,

John 13:14-17 - "Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them."

**So <u>Jesus</u>**, the King of kings and Lord of lords <u>got down on his knees</u>, filled up a basin of water, and *washed the feet of his disciples*.

The washing of feet was an <u>incredibly lowly act of service</u>, as the feet were considered to be the dirtiest, most unclean part of the body at the time.

There is <u>much</u> to be taken from <u>the example Jesus set</u> here, but here's where I think it gets incredibly poignant.

<u>Jesus</u> wanted the disciples to know <u>how much He loved them</u>.

- So he took the position of <u>a simple house servant</u> and <u>washed their dirty</u> feet clean.
- He did this to show that no one is too important to get down and serve another.
- He did this to <u>show His love</u> and <u>care</u> for the disciples.

His example in John 13 is recorded for the church today too. So we can see and know the heart and character of our Savior.

So it begs the question today... Who do you need to serve this week?...

Where might you need to confess your pride?

#### **Praise Team:**

**Proverbs 29:1** says, "Whoever remains stiff-necked after many rebukes will suddenly be destroyed--without remedy." **Some people's pride destroys their lives... pray for them** 

How will the example of Christ impact your daily routine starting tomorrow morning?

- Do you want to be opposed to God?
- Far from God?
- Incompatible with the righteousness of Jesus?