## The Thankful

## In this message, The Thankful, The Bible sets <u>unthankful people</u> apart from <u>thankful people</u>.

- It lets us know that to be *unthankful is a sin*, a *grievous* sin, as it should be.
- Would <u>churches</u> and <u>pastors</u> and <u>good people</u> and even <u>the Lord Himself</u> continue <u>doing good</u> to others if it weren't for <u>the few that do come back</u> <u>and say</u>, "Thank you."
- Every now and then *someone says*, *"I really appreciate your help."*
- "You have no idea how much your help means to me right now."
- *Thankful people,* what <u>a blessing</u> they are.
- *Everything*; every good day, every pay raise, every good Dr. report, every help, every encouragement, every big and every little thing *that encourages and blesses our life* we should be thankful to God for.
- Without that <u>thankfulness</u> we almost assuredly <u>hinder the workings</u> of the Holy Spirit in our lives.

**Psalm 100:4** - <sup>4</sup> Enter into His gates <u>with thanksgiving</u>, *And* into His courts with praise. Be <u>thankful</u> to Him and bless His name.

Have you ever heard the phrase, **"No good deed goes** <u>unpunished</u>?" Sadly, this is too often a true statement.

The reason this is <u>too often true is because</u> those who the good deed is bestowed upon <u>are unthankful</u>.

#### **Un-thankfulness**

**2 Timothy 3:2** - <sup>2</sup> For men will be <u>lovers of themselves</u>, <u>lovers of money</u>, <u>boasters</u>, <u>proud</u>, <u>blasphemers</u> (abusive), <u>disobedient to parents</u>, <u>unthankful</u>, <u>unholy</u>,

Here the great *Apostle <u>Paul</u> is writing* to his son in the gospel, Timothy.

In chapter three, <u>Paul warns Timothy</u> that in the last days <u>there would come a</u> <u>spirit into the world</u> that would <u>cause much trouble</u> for the church.

*Here in <u>verse two</u>, he tells <u>Timothy</u> that among the "lovers of their own selves, covetous, boasters, proud, blasphemers (Abusive), disobedient to parents, and unholy" would be people who were <u>unthankful</u>.* 

One may never expect that *unthankful people* would receive *such a harsh judgment*.

Is being <u>unthankful</u> really such a bad thing? <u>Why</u> put it right before "<u>unholy</u>" in <u>verse two</u>?????

**Hebrews 12:14** - <u>*Warning and Encouragement*</u> - <sup>14</sup> Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord.

So, if a lack of holiness <u>would keep one from seeing the Lord</u>, what would be the result of being <u>unthankful</u>?

One thing is <u>true in every circle</u> and that is **that** <u>not everyone</u> appreciates what you do <u>for them</u>.

No matter <u>how hard you try</u> to *please* some people they are <u>never</u> going to completely <u>appreciate what you have done</u> or at least <u>the effort you have put</u> <u>into something</u>.

*There are some people* in this world and even in the church who are simply unthankful people.

Being <u>thankful</u> is <u>not a natural state of mind</u> for <u>most</u> people.

Being thankful comes from knowing want. It comes from not having.

<u>A woman</u> will be thankful for the husband she has when she understands what it means to <u>not</u> have <u>a good husband</u>.

<u>A man</u> will be thankful for the job he has when he has gone through a long period of time where he had no job.

Being broke teaches you how to be *thankful*.

Being sick teaches you how to be thankful for painless days.

Near death sickness teaches you how to be thankful for each day.

Being lonely teaches you how to be thankful for someone who goes out of their way to be your friend.

#### Thankful people are usually people who have been down the road of adversity.

They are people who know what it means to struggle.

*They are people* who have not *had the world handed to them* on a silver platter.

They worked hard to get where they are at.

They endured much expense and labor to reach a certain place.

They did all they could and <u>when that failed</u>, <u>they prayed to Jesus</u> before the help came, so <u>they know where</u> their help comes from.

The Bible sets *unthankful people* apart from *thankful people*.

It lets us know that to be *unthankful is a sin*, a *grievous* sin, as it should be.

When someone does something for you, the response of <u>your heart</u> and <u>your lips</u> should be "<u>Thank You</u>!"

Whether it's God, your <u>next-door neighbor</u>, <u>someone in the church</u>, or even <u>a</u> <u>stranger</u>.

When someone <u>gives you something</u> that belongs to them; time, money, prayer, love, the response <u>should be thankful</u>.

And *our thanks* should always be directed to the Lord.

**Ephesians 5:20 -** <sup>20</sup> always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

*Everything*; every *good day*, every *pay raise*, every *good Dr. report*, every *help*, every *encouragement*, every *big and every little thing that encourages and blesses our life we should be thankful to God for*.

*Without that thankfulness* we almost assuredly *hinder the workings of the Holy Spirit* in our lives.

**Luke 17:12-19** - <sup>12</sup> As he was going into a village, ten men who had leprosy met him. They stood at a distance <sup>13</sup> and called out in a loud voice, "Jesus, Master, have pity on us!"

<sup>14</sup> When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.

<sup>15</sup> One of them, when he saw he was healed, came back, praising God in a loud voice. <sup>16</sup> He threw himself at Jesus' feet and thanked him—and he was a Samaritan.

<sup>17</sup> Jesus asked, "Were not all ten cleansed? Where are the other nine? <sup>18</sup> Has no one returned to give praise to God except this foreigner?" <sup>19</sup> Then he said to him, "Rise and go; your faith has made you well."

## What an amazing miracle. What an amazing testimony.

*Leprosy in that day* was thought to be disease that came from extreme filth.

- Leprous people <u>were not allowed</u> to walk on <u>the same side of the street</u> as everyone else.
- When they <u>walked into towns</u> or <u>around other people</u>, they had to holler out. "Unclean, Unclean"

Can you imagine **the social stigma** that <u>these 10 men faced every day</u> of their lives?

## They were <u>unable</u> to even be around their families.

- They had to watch their children grow up from a distance.
- They *lived in colonies* of *other leprous people*.
- They were <u>surrounded every day</u> with the **sickness** of others and the **stench** of <u>their own disease</u>.

So, <u>these 10 men cry out to Jesus</u> for their healing, and <u>He healed them</u>, but of the <u>10 men who were</u> healed, only <u>one</u> was <u>truly thankful</u>.

**He wasn't** in a hurry to go <u>show himself to the priest</u> so he could be <u>admitted</u> <u>back into society</u> and <u>his family</u>.

## <u>Look at this</u> with me...

<sup>15</sup> One of them, when he saw he was healed, came back, praising God in a loud voice. <sup>16</sup> He threw himself at Jesus' feet and thanked him—and he was a Samaritan.

While the <u>9 unthankful</u> went on their way, this one man <u>falls on his face</u> at the *feet of Jesus* and <u>cries out with a loud voice</u> in thanksgiving, glorifying God.

Jesus noticed a distinct difference between <u>this man and the other 9</u>. <sup>17</sup> Jesus asked, "Were not <u>all ten cleansed</u>? Where are the other nine? <sup>18</sup> Has no one returned to give praise to God <u>except this foreigner</u>?" <sup>19</sup> Then he said to him, "Rise and go; your faith has made you well."

Jesus asks the question, "Where are the other 9?"

- <u>10</u> were cleansed, but <u>only one is thankful</u>.
- What happened to the other 9?

*Jesus made mention* of the fact that <u>some people appreciate</u> when <u>something</u> <u>good is done</u> for them and <u>some don't</u>.

In fact, *the percentage of unthankful people* in this account of **Jesus's ministry** is alarming.

**90% of the people** in this miracle <u>were unthankful</u>. But **Praise God for** <u>the 10%</u>.

Thank God for the few that come back and say "Thank you"

If it wasn't for them, I wonder what would happen.

I wonder if <u>churches</u> and <u>pastors</u> and <u>good people</u> and even <u>the Lord Himself</u> would continue doing good to others <u>if it weren't for the few</u> that <u>do</u> come back and say, "<u>Thank you</u>."

- Every now and then someone says, "I really appreciate your help."
- "You have no idea how much your help means to me right now."
- Thankful people, *what a blessing* they are.

Look what Jesus did for the Thankful man, that He didn't do for the other 9 men who scurried off in a hurry to get about their lives.

<sup>19</sup> Then he said to him, "Rise and go; your faith has made you well (whole)."

• "Your Faith has made you well."

## The man was expressing thankfulness, but Jesus accounted it to Him for Faith.

• <u>That's powerful</u>......

# People say all the time, "Give me more faith." Maybe we should be more thankful!!!

As many of you know, *leprosy causes the flesh to die* off on its victims' bodies. Literally, their <u>fingers and toes</u> and <u>other extremities</u> fall off.

As well, **they lose the ability to feel pain** which <u>causes them to do great harm</u> to their bodies <u>without even knowing it</u> much of the time.

There is a difference between <u>being healed of leprosy</u> and <u>being made whole</u> as <u>the thankful man was</u>.

Many bible scholars believe <u>the original 9 men</u> went away <u>healed of leprosy</u>, but <u>still carrying the scars</u> of their sickness and <u>its devastation</u> to their bodies.

On the other hand, <u>the thankful man</u> left that day not only <u>healed</u> of the terrible disease, but also "<u>made whole</u>."

In other words, The Lord restored what the sickness stole from him.

This could *mean even more than* <u>his **body** being restored to its original state</u>, but also <u>his **relationships** with other people</u> like his family, and <u>even his place of **status**</u> within the community</u>.

However, you look at it, <u>Jesus</u> did something more for <u>the thankful man</u> than He did for <u>the unthankful men</u>.

## Here is why our worship is so important:

It is showing <u>our thankfulness</u> for <u>His love for us</u> and <u>what He has done in our</u> <u>lives</u>.

It brings into <u>our lives</u> that <u>reward</u> the Bible talks about.

- The <u>extra blessing</u>.
- The <u>added bonus</u>.
- The thing that *not everybody* else gets.

CLOSE:

Why don't you think about what you have to be *thankful for today*?

Why not make a list of the things <u>the Lord has brought you through</u> and **tell Him** one more time; "<u>Thank You</u>."

The Thankful, The Bible sets <u>unthankful people</u> apart from <u>thankful people</u>.

• It lets us know that to be <u>unthankful</u> is a sin, a grievous sin, as it should be.

Why not lift our hands and *yield ourselves to Him* with *thanksgiving* today?

<u>Without</u> that <u>thankfulness</u> we almost assuredly <u>hinder the workings</u> of the Holy Spirit in our lives.